Permit #F00161098

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00161098 **Type of Permit:** FILMING **Release Date:** 01/22/2020

Production Company	LOS ANGELES FILM SCHOOL
Insured Company Name	LOS ANGELES FILM SCHOOL
Contact Phone No. 1	323-860-0789
Contact Phone No. 2	
Fax	
Address	6363 W SUNSET BLVD, #500 LOS ANGELES, California 90028
Production Title	BOOKMARK
Type of Production	Student

Producer	Ari Nevarez
Director	Amanda Sinks
1st AD	Vanessa Marcolla d'Avila
Production Manager	Natalie Desselle Reid
FilmL.A. Coordinator	Angel Miranda
Location Manager	Joseph Mauceri
Primary Phone	Mobile - 213-550-6749
Secondary Phone	
Location Assistant	Amanda Sinks
Primary Phone	Mobile - 6617536198
Secondary Phone	

Fees

FILMLA NON-REFUNDABLE STUDENT PERMIT FEE SIMPLE	$26.00	**Total Permit Fee**	$26.00
		Number of Locations	1

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Summary Information — Location

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Insured Company LOS ANGELES FILM SCHOOL
Production Title BOOKMARK

Location Manager Joseph Mauceri
Primary Phone Mobile - 213-550-6749
Secondary Phone

Location Address 4025 City Terrace Dr, Los Angeles, CA, 90063

Location Type Library

Film Dates 1/22/2020 - 1/24/2020 09:00 - 16:30 3 days
1/29/2020 - 1/29/2020 09:00 - 16:30 1 day

Open or Closed to the Public Open

Generic Conditions **THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
All vehicles must be parked on private property
Must maintain local/emergency access
No cast or crew parking on area streets

Please see attached document LA FILM SCHOOL-BOOKMARK--STUDENT LETTER.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	8
Fire Extinguisher (2A10BC Minimum Rating)	4

Personnel on Location

Type	Quantity
Cast	3
Crew	35
LA County Field Inspection	1

Filming Activities Camera on sticks; Interior dialogue and establishing shots; Camera, equipment and film activities on private property only – no public sidewalk and/or street activities;

Jurisdiction **Political:** Los Angeles County - Supervisor District 1 **Police:** Los Angeles County Sheriff **Fire:** Los Angeles County Fire Department

Thomas Guide **Page:** 635 **Grid:** E3

Approvals

LOS ANGELES COUNTY PUBLIC LIBRARY	Carol Lopez
LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS	Ivan Samarzich

Coordinator Note STUDENT CLEARED LOCATION WITH WITH CAROL L LOPEZ | STAFF ASSISTANT. PENDING APPROVAL FROM COUNTY LIBRARY

Coordinator Note BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL BE ON (PRIVATE) PROPERTY ONLY - ABSOLUTELY NO CAST, CREW, EXTRAS, AUDIENCE OR PERSONAL VEHICLES TO BE PARKED ON AREA STREETS, ROADS (INCLUDING SHOULDERS) OR ALLEYS.

Coordinator Note LA COUNTY FIRE NUMBER: 20-0162-1.

Coordinator Note FOUR (4) 2A 10BC TYPE FIRE EXTINGUISHERS REQUIRED ON SET AT ALL TIMES WHILE FILMING.

Coordinator Note LOS ANGELES COUNTY FSA, FSO OR WATER TRUCK NOT REQUIRED.

Coordinator Note SUBJECT TO LOS ANGELES COUNTY FIRE FIELD INSPECTION TO ENSURE COMPLIANCE.

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
BASE CAMP AND ALL CAST, CREW, PERSONAL AND EXTRAS VEHICLE PARKING WILL

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January 16, 2020

FilmLA
6255 Sunset Blvd 12th floor,
Los Angeles, CA 90028

RE: Amanda Sinks' student film: "Bookmark"

This is a letter to verify that **Amanda Sinks** and their cohort are full-time students in good standing at the Los Angeles Film School Extended Program **and as such are covered under the school's rental liability during the above student film shoot.** (Exceptions listed in the paragraph below). Please extend to them, and their fellow student crew any student discounts or considerations that your organization provides until the time that they graduate as indicated on their student ID.

A Certificate of Insurance should already be on file with your organization, but one is also available upon request (or attached to this letter). ***Please note that the Los Angeles Film School does NOT provide Automotive Insurance (which includes the towing of generators), Workers' Compensation Insurance, or insurance for high-end cameras, camera packages, lenses, or lens adapters for its students.***

Further, ownership of the film rests entirely with the above director/producer of the student film. They have all signed an agreement that the film is not to be used for commercial purposes.

If you have any questions, please feel free to call or email me.

Sincerely,

JOSEPH MAUCERI| Instructor - Film
The Los Angeles Film School
6363 Sunset Blvd. Hollywood, CA 90028
C: 213-550-6749 jmauceri@lafilm.edu

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